
🗨 *Christian Science Hymnal 425, 275, 381*

🗨 *King James Bible*

1. II Cor. 5:1 we

- ¹ ... we know that if our earthly house of *this* tabernacle were dissolved, we have a building of God, an house not made with hands, eternal in the heavens.

2. John 2:13–16 the, 18–21

- ¹³ ... the Jews' passover was at hand, and Jesus went up to Jerusalem,
¹⁴ And found in the temple those that sold oxen and sheep and doves, and the changers of money sitting:
¹⁵ And when he had made a scourge of small cords, he drove them all out of the temple, and the sheep, and the oxen; and poured out the changers' money, and overthrew the tables;
¹⁶ And said unto them that sold doves, Take these things hence; make not my Father's house an house of merchandise.
¹⁸ ¶ Then answered the Jews and said unto him, What sign shewest thou unto us, seeing that thou doest these things?
¹⁹ Jesus answered and said unto them, Destroy this temple, and in three days I will raise it up.
²⁰ Then said the Jews, Forty and six years was this temple in building, and wilt thou rear it up in three days?
²¹ But he spake of the temple of his body.

3. John 12:23, 24, 27, 32, 33

- ²³ ¶ And Jesus answered them, saying, The hour is come, that the Son of man should be glorified.
²⁴ Verily, verily, I say unto you, Except a corn of wheat fall into the ground and die, it abideth alone: but if it die, it bringeth forth much fruit.
²⁷ Now is my soul troubled; and what shall I say? Father, save me from this hour: but for this cause came I unto this hour.
³² And I, if I be lifted up from the earth, will draw all *men* unto me.
³³ This he said, signifying what death he should die.

4. Matt. 27:62–66 4th the

- 62 ... the chief priests and Pharisees came together unto Pilate,
63 Saying, Sir, we remember that that deceiver said, while he was yet alive, After three days I will rise again.
64 Command therefore that the sepulchre be made sure until the third day, lest his disciples come by night, and steal him away, and say unto the people, He is risen from the dead: so the last error shall be worse than the first.
65 Pilate said unto them, Ye have a watch: go your way, make *it* as sure as ye can.
66 So they went, and made the sepulchre sure, sealing the stone, and setting a watch.

5. Luke 24:1–12

- 1 Now upon the first *day* of the week, very early in the morning, they came unto the sepulchre, bringing the spices which they had prepared, and certain *others* with them.
2 And they found the stone rolled away from the sepulchre.
3 And they entered in, and found not the body of the Lord Jesus.
4 And it came to pass, as they were much perplexed thereabout, behold, two men stood by them in shining garments:
5 And as they were afraid, and bowed down *their* faces to the earth, they said unto them, Why seek ye the living among the dead?
6 He is not here, but is risen: remember how he spake unto you when he was yet in Galilee,
7 Saying, The Son of man must be delivered into the hands of sinful men, and be crucified, and the third day rise again.
8 And they remembered his words,
9 And returned from the sepulchre, and told all these things unto the eleven, and to all the rest.
10 It was Mary Magdalene, and Joanna, and Mary *the mother* of James, and other *women that were* with them, which told these things unto the apostles.
11 And their words seemed to them as idle tales, and they believed them not.
12 Then arose Peter, and ran unto the sepulchre; and stooping down, he beheld the linen clothes laid by themselves, and departed, wondering in himself at that which was come to pass.

6. John 20:11–29

- 11 ¶ But Mary stood without at the sepulchre weeping: and as she wept, she stooped down, *and looked* into the sepulchre,
12 And seeth two angels in white sitting, the one at the head, and the other at the feet, where the body of Jesus had lain.
13 And they say unto her, Woman, why weepest thou? She saith unto them, Because they

- have taken away my Lord, and I know not where they have laid him.
- 14 And when she had thus said, she turned herself back, and saw Jesus standing, and knew not that it was Jesus.
- 15 Jesus saith unto her, Woman, why weepest thou? whom seekest thou? She, supposing him to be the gardener, saith unto him, Sir, if thou have borne him hence, tell me where thou hast laid him, and I will take him away.
- 16 Jesus saith unto her, Mary. She turned herself, and saith unto him, Rabboni; which is to say, Master.
- 17 Jesus saith unto her, Touch me not; for I am not yet ascended to my Father: but go to my brethren, and say unto them, I ascend unto my Father, and your Father; and to my God, and your God.
- 18 Mary Magdalene came and told the disciples that she had seen the Lord, and *that* he had spoken these things unto her.
- 19 ¶ Then the same day at evening, being the first *day* of the week, when the doors were shut where the disciples were assembled for fear of the Jews, came Jesus and stood in the midst, and saith unto them, Peace *be* unto you.
- 20 And when he had so said, he shewed unto them *his* hands and his side. Then were the disciples glad, when they saw the Lord.
- 21 Then said Jesus to them again, Peace *be* unto you: as *my* Father hath sent me, even so send I you.
- 22 And when he had said this, he breathed on *them*, and saith unto them, Receive ye the Holy Ghost:
- 23 Whose soever sins ye remit, they are remitted unto them; *and* whose soever *sins* ye retain, they are retained.
- 24 ¶ But Thomas, one of the twelve, called Didymus, was not with them when Jesus came.
- 25 The other disciples therefore said unto him, We have seen the Lord. But he said unto them, Except I shall see in his hands the print of the nails, and put my finger into the print of the nails, and thrust my hand into his side, I will not believe.
- 26 ¶ And after eight days again his disciples were within, and Thomas with them: *then* came Jesus, the doors being shut, and stood in the midst, and said, Peace *be* unto you.
- 27 Then saith he to Thomas, Reach hither thy finger, and behold my hands; and reach hither thy hand, and thrust *it* into my side: and be not faithless, but believing.
- 28 And Thomas answered and said unto him, My Lord and my God.
- 29 Jesus saith unto him, Thomas, because thou hast seen me, thou hast believed: blessed *are* they that have not seen, and *yet* have believed.

7. John 17:9, 20

- 9 I pray for them: I pray not for the world, but for them which thou hast given me; for they are thine.

20 Neither pray I for these alone, but for them also which shall believe on me through their word;

8. I Cor. 15:12, 35–44 (to 1st .), 54, 55

12 Now if Christ be preached that he rose from the dead, how say some among you that there is no resurrection of the dead?
35 But some *man* will say, How are the dead raised up? and with what body do they come?
36 *Thou* fool, that which thou sowest is not quickened, except it die:
37 And that which thou sowest, thou sowest not that body that shall be, but bare grain, it may chance of wheat, or of some other *grain*:
38 But God giveth it a body as it hath pleased him, and to every seed his own body.
39 All flesh is not the same flesh: but *there is one kind of* flesh of men, another flesh of beasts, another of fishes, *and* another of birds.
40 *There are* also celestial bodies, and bodies terrestrial: but the glory of the celestial is one, and the *glory* of the terrestrial is another.
41 *There is* one glory of the sun, and another glory of the moon, and another glory of the stars: for *one* star differeth from *another* star in glory.
42 So also is the resurrection of the dead. It is sown in corruption; it is raised in incorruption:
43 It is sown in dishonour; it is raised in glory: it is sown in weakness; it is raised in power:
44 It is sown a natural body; it is raised a spiritual body. ...
54 So when this corruptible shall have put on incorruption, and this mortal shall have put on immortality, then shall be brought to pass the saying that is written, Death is swallowed up in victory.
55 O death, where is thy sting? O grave, where is thy victory?

Science and Health with Key to the Scriptures by Mary Baker Eddy

1. SH 427:13

Death is but another phase of the dream that existence can be material. Nothing can interfere with the
15 harmony of being nor end the existence of
man in Science. Man is the same after as
before a bone is broken or the body guillotined. If man
18 is never to overcome death, why do the Scriptures say,
“The last enemy that shall be destroyed is death”? The
tenor of the Word shows that we shall obtain the victory
21 over death in proportion as we overcome sin. The great

Mortality
vanquished

difficulty lies in ignorance of what God is. God, Life,
Truth, and Love make man undying. Immortal Mind,
24 governing all, must be acknowledged as supreme in the
physical realm, so-called, as well as in the spiritual.

2. SH 497:20 We

... We acknowledge that the crucifixion of Jesus and
21 his resurrection served to uplift faith to understand eter-
nal Life, even the allness of Soul, Spirit, and the noth-
ingness of matter.

3. SH 582:21

21 **BURIAL.** Corporeality and physical sense put out of
sight and hearing; annihilation. Submergence in Spirit;
immortality brought to light.

4. SH 593:9

9 **RESURRECTION.** Spiritualization of thought; a new
and higher idea of immortality, or spiritual existence;
material belief yielding to spiritual understanding.

5. SH 27:10

That Life is God, Jesus proved by his reappearance
after the crucifixion in strict accordance with his scien-
12 tific statement: "Destroy this temple [body],
and in three days I [Spirit] will raise it up."
It is as if he had said: The I — the Life, substance,
15 and intelligence of the universe — is not in matter to
be destroyed.

Living
temple

6. SH 508:26–8

Genesis i. 13. And the evening and the morning were
27 the third day.

The third stage in the order of Christian Science is an
important one to the human thought, letting in the light
1 of spiritual understanding. This period corresponds to
the resurrection, when Spirit is discerned to be the Life of
3 all, and the deathless Life, or Mind, dependent
upon no material organization. Our Master
reappeared to his students, — to their apprehension he

Rising to
the light

6 rose from the grave, — on the third day of his ascending thought, and so presented to them the certain sense of eternal Life.

7. SH 51:6

6 Jesus could have withdrawn himself from his enemies. He had power to lay down a human sense of life for his spiritual identity in the likeness of the divine;
9 but he allowed men to attempt the destruction of the mortal body in order that he might furnish the proof of immortal life. Nothing could kill this Life
12 of man. Jesus could give his temporal life into his enemies' hands; but when his earth-mission was accomplished, his spiritual life, indestructible and eternal,
15 was found forever the same. He knew that matter had no life and that real Life is God; therefore he could no more be separated from his spiritual Life than God could
18 be extinguished.

Life-power
indestructible

8. SH 314:10

The Jews, who sought to kill this man of God, showed plainly that their material views were the parents of their
12 wicked deeds. When Jesus spoke of reproducing his body, — knowing, as he did, that Mind was the builder, — and said, “Destroy this temple, and in three days I will raise it up,” they thought that he
15 meant their material temple instead of his body. To such materialists, the real man seemed a spectre, unseen and unfamiliar, and the body, which they laid in a sepulchre,
18 seemed to be substance. This materialism lost sight of the true Jesus; but the faithful Mary saw him, and he
21 presented to her, more than ever before, the true idea of Life and substance.

The bodily
resurrection

9. SH 265:23

Who that has felt the loss of human peace has not gained
24 stronger desires for spiritual joy? The aspiration after heavenly good comes even before we discover what belongs to wisdom and Love. The loss
27 of earthly hopes and pleasures brightens the ascending

Blessings
from pain

path of many a heart. The pains of sense quickly inform
us that the pleasures of sense are mortal and that joy is
30 spiritual.

10. SH 581:4

ANGELS. God's thoughts passing to man; spiritual
intuitions, pure and perfect; the inspiration of goodness,
6 purity, and immortality, counteracting all evil, sensuality,
and mortality.

11. SH 566:29–8

The Old Testament assigns to the angels, God's divine
30 messages, different offices. Michael's charac-
teristic is spiritual strength. He leads the
hosts of heaven against the power of sin, Satan, and
1 fights the holy wars. Gabriel has the more quiet task
of imparting a sense of the ever-presence of ministering
3 Love. These angels deliver us from the depths. Truth
and Love come nearer in the hour of woe, when strong
faith or spiritual strength wrestles and prevails through
6 the understanding of God. The Gabriel of His presence
has no contests. To infinite, ever-present Love, all is
Love, and there is no error, no sin, sickness, nor death.

Angelic
offices

12. SH 24:27

27 The efficacy of the crucifixion lay in the practical af-
fection and goodness it demonstrated for mankind. The
truth had been lived among men; but until they saw that
30 it enabled their Master to triumph over the grave, his own
disciples could not admit such an event to be possible.
After the resurrection, even the unbelieving Thomas was
1 forced to acknowledge how complete was the great proof of
Truth and Love.

13. SH 46:13

The Master said plainly that physique was not Spirit,
and after his resurrection he proved to the physical senses
15 that his body was not changed until he himself
ascended, — or, in other words, rose even
higher in the understanding of Spirit, God. To convince

Corporeality
and Spirit

18 Thomas of this, Jesus caused him to examine the nail-prints and the spear-wound.

14. SH 317:24

24 To the materialistic Thomas, looking for the ideal
Saviour in matter instead of in Spirit and to the testi-
mony of the material senses and the body,
27 more than to Soul, for an earnest of immor-
tality, — to him Jesus furnished the proof that he was
unchanged by the crucifixion. To this dull and doubt-
30 ing disciple Jesus remained a fleshly reality, so long as
the Master remained an inhabitant of the earth. Noth-
ing but a display of matter could make existence real
1 to Thomas. For him to believe in matter was no task,
but for him to conceive of the substantiality of Spirit —
3 to know that nothing can efface Mind and immortality, in
which Spirit reigns — was more difficult.

Material
skepticism

15. SH 42:15–28

15 The resurrection of the great demonstrator of God's
power was the proof of his final triumph over body
and matter, and gave full evidence of divine
18 Science, — evidence so important to mortals.
The belief that man has existence or mind separate from
God is a dying error. This error Jesus met with divine
21 Science and proved its nothingness. Because of the won-
drous glory which God bestowed on His anointed, temp-
tation, sin, sickness, and death had no terror for Jesus.
24 Let men think they had killed the body! Afterwards he
would show it to them unchanged. This demonstrates
that in Christian Science the true man is governed by
27 God — by good, not evil — and is therefore not a mortal
but an immortal.

Death
outdone

16. SH 43:11–45:15

Jesus' last proof was the highest, the most convincing,
12 the most profitable to his students. The malignity of
brutal persecutors, the treason and suicide of
his betrayer, were overruled by divine Love to
15 the glorification of the man and of the true idea of God,

Convincing
evidence

which Jesus' persecutors had mocked and tried to slay.
The final demonstration of the truth which Jesus taught,
18 and for which he was crucified, opened a new era for the
world. Those who slew him to stay his influence perpetu-
ated and extended it.

21 Jesus rose higher in demonstration because of the cup
of bitterness he drank. Human law had condemned
him, but he was demonstrating divine Science.

Divine
victory

24 Out of reach of the barbarity of his enemies,
he was acting under spiritual law in defiance of mat-
ter and mortality, and that spiritual law sustained him.

27 The divine must overcome the human at every point.
The Science Jesus taught and lived must triumph over
all material beliefs about life, substance, and intelli-
30 gence, and the multitudinous errors growing from such
beliefs.

Love must triumph over hate. Truth and Life must
1 seal the victory over error and death, before the thorns
can be laid aside for a crown, the benediction follow,
3 "Well done, good and faithful servant," and the suprem-
acy of Spirit be demonstrated.

The lonely precincts of the tomb gave Jesus a refuge
6 from his foes, a place in which to solve the great
problem of being. His three days' work in
the sepulchre set the seal of eternity on time.

Jesus in
the tomb

9 He proved Life to be deathless and Love to be the mas-
ter of hate. He met and mastered on the basis of Chris-
tian Science, the power of Mind over matter, all the claims
12 of medicine, surgery, and hygiene.

He took no drugs to allay inflammation. He did not
depend upon food or pure air to resuscitate wasted
15 energies. He did not require the skill of a surgeon to
heal the torn palms and bind up the wounded side and
lacerated feet, that he might use those hands to remove
18 the napkin and winding-sheet, and that he might employ
his feet as before.

Could it be called supernatural for the God of nature
21 to sustain Jesus in his proof of man's truly derived power?
It was a method of surgery beyond material
art, but it was not a supernatural act. On
the contrary, it was a divinely natural act, whereby divinity

The deific
naturalism

24 brought to humanity the understanding of the Christ-
healing and revealed a method infinitely above that of
27 human invention.

His disciples believed Jesus to be dead while he was
hidden in the sepulchre, whereas he was alive, demon-
30 strating within the narrow tomb the power
of Spirit to overrule mortal, material sense.

Obstacles
overcome

There were rock-ribbed walls in the way, and a great
1 stone must be rolled from the cave's mouth; but Jesus
vanquished every material obstacle, overcame every law
3 of matter, and stepped forth from his gloomy resting-place,
crowned with the glory of a sublime success, an everlasting
victory.

6 Our Master fully and finally demonstrated divine Sci-
ence in his victory over death and the grave. Jesus'
deed was for the enlightenment of men and
9 for the salvation of the whole world from sin,
sickness, and death. Paul writes: "For if, when we were
enemies, we were reconciled to God by the [seeming] death
12 of His Son, much more, being reconciled, we shall be saved
by his life." Three days after his bodily burial he talked
with his disciples. The persecutors had failed to hide im-
15 mortal Truth and Love in a sepulchre.

Victory over
the grave

17. SH 232:26

In the sacred sanctuary of Truth are voices of sol-
27 emn import, but we heed them not. It is only when the
so-called pleasures and pains of sense pass
away in our lives, that we find unquestion-
30 able signs of the burial of error and the resurrection to
spiritual life.

Signs
following