

---

🗨️ *Christian Science Hymnal* 418, 547, 82

---

🗨️ *King James Bible*

---

## 1. Eccl. 3:1–8, 14, 15

- 1 To every *thing there is* a season, and a time to every purpose under the heaven:
- 2 A time to be born, and a time to die; a time to plant, and a time to pluck up *that which* is planted;
- 3 A time to kill, and a time to heal; a time to break down, and a time to build up;
- 4 A time to weep, and a time to laugh; a time to mourn, and a time to dance;
- 5 A time to cast away stones, and a time to gather stones together; a time to embrace, and a time to refrain from embracing;
- 6 A time to get, and a time to lose; a time to keep, and a time to cast away;
- 7 A time to rend, and a time to sew; a time to keep silence, and a time to speak;
- 8 A time to love, and a time to hate; a time of war, and a time of peace.
- 14 I know that, whatsoever God doeth, it shall be for ever: nothing can be put to it, nor any thing taken from it: and God doeth *it*, that *men* should fear before him.
- 15 That which hath been is now; and that which is to be hath already been; and God requireth that which is past.

## 2. Deut. 34:1 Moses (to .), 4–7, 9

- 1 ... Moses went up from the plains of Moab unto the mountain of Nebo, to the top of Pisgah, that *is* over against Jericho. ...
- 4 And the LORD said unto him, This *is* the land which I sware unto Abraham, unto Isaac, and unto Jacob, saying, I will give it unto thy seed: I have caused thee to see *it* with thine eyes, but thou shalt not go over thither.
- 5 ¶ So Moses the servant of the LORD died there in the land of Moab, according to the word of the LORD.
- 6 And he buried him in a valley in the land of Moab, over against Beth–peor: but no man knoweth of his sepulchre unto this day.
- 7 ¶ And Moses *was* an hundred and twenty years old when he died: his eye was not dim, nor his natural force abated.
- 9 ¶ And Joshua the son of Nun was full of the spirit of wisdom; for Moses had laid his hands upon him: and the children of Israel hearkened unto him, and did as the LORD commanded Moses.

### 3. Josh. 10:6–8, 12–14

- 6 ¶ And the men of Gibeon sent unto Joshua to the camp to Gilgal, saying, Slack not thy hand from thy servants; come up to us quickly, and save us, and help us: for all the kings of the Amorites that dwell in the mountains are gathered together against us.
- 7 So Joshua ascended from Gilgal, he, and all the people of war with him, and all the mighty men of valour.
- 8 ¶ And the LORD said unto Joshua, Fear them not: for I have delivered them into thine hand; there shall not a man of them stand before thee.
- 12 ¶ Then spake Joshua to the LORD in the day when the LORD delivered up the Amorites before the children of Israel, and he said in the sight of Israel, Sun, stand thou still upon Gibeon; and thou, Moon, in the valley of Ajalon.
- 13 And the sun stood still, and the moon stayed, until the people had avenged themselves upon their enemies. *Is not this written in the book of Jasher?* So the sun stood still in the midst of heaven, and hasted not to go down about a whole day.
- 14 And there was no day like that before it or after it, that the LORD hearkened unto the voice of a man: for the LORD fought for Israel.

### 4. II Pet. 3:8 beloved, 9

- 8 ... beloved, be not ignorant of this one thing, that one day is with the Lord as a thousand years, and a thousand years as one day.
- 9 The Lord is not slack concerning his promise, as some men count slackness; but is longsuffering to us-ward, not willing that any should perish, but that all should come to repentance.

### 5. II Kings 20:1–5, 8–11

- 1 In those days was Hezekiah sick unto death. And the prophet Isaiah the son of Amoz came to him, and said unto him, Thus saith the LORD, Set thine house in order; for thou shalt die, and not live.
- 2 Then he turned his face to the wall, and prayed unto the LORD, saying,
- 3 I beseech thee, O LORD, remember now how I have walked before thee in truth and with a perfect heart, and have done *that which* is good in thy sight. And Hezekiah wept sore.
- 4 And it came to pass, afore Isaiah was gone out into the middle court, that the word of the LORD came to him, saying,
- 5 Turn again, and tell Hezekiah the captain of my people, Thus saith the LORD, the God of David thy father, I have heard thy prayer, I have seen thy tears: behold, I will heal thee: on the third day thou shalt go up unto the house of the LORD.
- 8 ¶ And Hezekiah said unto Isaiah, What *shall be* the sign that the LORD will heal me, and that I shall go up into the house of the LORD the third day?
- 9 And Isaiah said, This sign shalt thou have of the LORD, that the LORD will do the thing that he hath spoken: shall the shadow go forward ten degrees, or go back ten degrees?
- 10 And Hezekiah answered, It is a light thing for the shadow to go down ten degrees: nay, but let the shadow return backward ten degrees.

- 11 And Isaiah the prophet cried unto the LORD: and he brought the shadow ten degrees backward, by which it had gone down in the dial of Ahaz.

## 6. II Cor. 6:1, 2

- 1 We then, as workers together *with him*, beseech *you* also that ye receive not the grace of God in vain.  
2 (For he saith, I have heard thee in a time accepted, and in the day of salvation have I succoured thee: behold, now *is* the accepted time; behold, now *is* the day of salvation.)

## 7. John 2:1–11

- 1 And the third day there was a marriage in Cana of Galilee; and the mother of Jesus was there:  
2 And both Jesus was called, and his disciples, to the marriage.  
3 And when they wanted wine, the mother of Jesus saith unto him, They have no wine.  
4 Jesus saith unto her, Woman, what have I to do with thee? mine hour is not yet come.  
5 His mother saith unto the servants, Whatsoever he saith unto you, do *it*.  
6 And there were set there six waterpots of stone, after the manner of the purifying of the Jews, containing two or three firkins apiece.  
7 Jesus saith unto them, Fill the waterpots with water. And they filled them up to the brim.  
8 And he saith unto them, Draw out now, and bear unto the governor of the feast. And they bare *it*.  
9 When the ruler of the feast had tasted the water that was made wine, and knew not whence it was: (but the servants which drew the water knew;) the governor of the feast called the bridegroom,  
10 And saith unto him, Every man at the beginning doth set forth good wine; and when men have well drunk, then that which is worse: *but* thou hast kept the good wine until now.  
11 This beginning of miracles did Jesus in Cana of Galilee, and manifested forth his glory; and his disciples believed on him.

## 8. Matt. 20:30–34 behold

- 30 ... behold, two blind men sitting by the way side, when they heard that Jesus passed by, cried out, saying, Have mercy on us, O Lord, *thou* son of David.  
31 And the multitude rebuked them, because they should hold their peace: but they cried the more, saying, Have mercy on us, O Lord, *thou* son of David.  
32 And Jesus stood still, and called them, and said, What will ye that I shall do unto you?  
33 They say unto him, Lord, that our eyes may be opened.  
34 So Jesus had compassion *on them*, and touched their eyes: and immediately their eyes received sight, and they followed him.

## 9. Mark 1:30 Simon's, 31, 40-42

30 ... Simon's wife's mother lay sick of a fever, and anon they tell him of her.

31 And he came and took her by the hand, and lifted her up; and immediately the fever left her, and she ministered unto them.

40 And there came a leper to him, beseeching him, and kneeling down to him, and saying unto him, If thou wilt, thou canst make me clean.

41 And Jesus, moved with compassion, put forth *his* hand, and touched him, and saith unto him, I will; be thou clean.

42 And as soon as he had spoken, immediately the leprosy departed from him, and he was cleansed.

## 10. Acts 9:32-35

32 ¶ And it came to pass, as Peter passed throughout all *quarters*, he came down also to the saints which dwelt at Lydda.

33 And there he found a certain man named Æneas, which had kept his bed eight years, and was sick of the palsy.

34 And Peter said unto him, Æneas, Jesus Christ maketh thee whole: arise, and make thy bed. And he arose immediately.

35 And all that dwelt at Lydda and Saron saw him, and turned to the Lord.

## 11. John 17:3 this

3 ... this is life eternal, that they might know thee the only true God, and Jesus Christ, whom thou hast sent.

🗨 *Science and Health with Key to the Scriptures* by Mary Baker Eddy

---

### 1. SH 249:18-20 (to 1st .)

18 Life is, like Christ, "the same yesterday, and to-day, and forever." Organization and time have nothing to do with Life.

### 2. SH 595:17

**TIME.** Mortal measurements; limits, in which are  
18 summed up all human acts, thoughts, beliefs, opinions, knowledge; matter; error; that which begins before, and continues after, what is termed death, until the mortal  
21 disappears and spiritual perfection appears.

### 3. SH 266:29

Man is deathless, spiritual. He  
30 is above sin or frailty. He does not cross the barriers of time into the vast forever of Life, but he coexists with

#### 4. SH 244:23–247:18

Man in Science is neither young nor old. He has  
24 neither birth nor death. He is not a beast, a vegetable,  
nor a migratory mind. He does not pass from  
matter to Mind, from the mortal to the im-  
27 mortal, from evil to good, or from good to evil. Such  
admissions cast us headlong into darkness and dogma.  
Even Shakespeare's poetry pictures age as infancy, as  
30 helplessness and decadence, instead of assigning to man  
the everlasting grandeur and immortality of development,  
power, and prestige.

Man not  
evolved

1 The error of thinking that we are growing old, and the  
benefits of destroying that illusion, are illustrated in a  
3 sketch from the history of an English woman, published  
in the London medical magazine called The Lancet.

Disappointed in love in her early years, she became  
6 insane and lost all account of time. Believing that she  
was still living in the same hour which parted  
her from her lover, taking no note of years,  
9 she stood daily before the window watching for her  
lover's coming. In this mental state she remained young.  
Having no consciousness of time, she literally grew no  
12 older. Some American travellers saw her when she was  
seventy-four, and supposed her to be a young woman.  
She had no care-lined face, no wrinkles nor gray hair, but  
15 youth sat gently on cheek and brow. Asked to guess her  
age, those unacquainted with her history conjectured that  
she must be under twenty.

Perpetual  
youth

18 This instance of youth preserved furnishes a useful  
hint, upon which a Franklin might work with more cer-  
tainty than when he coaxed the enamoured lightning  
21 from the clouds. Years had not made her old, because  
she had taken no cognizance of passing time nor thought  
of herself as growing old. The bodily results of her belief  
24 that she was young manifested the influence of such a be-  
lief. She could not age while believing herself young, for  
the mental state governed the physical.

27 Impossibilities never occur. One instance like the  
foregoing proves it possible to be young at seventy-four;  
and the primary of that illustration makes it plain that  
30 decrepitude is not according to law, nor is it a necessity of  
nature, but an illusion.

The infinite never began nor will it ever end. Mind  
1 and its formations can never be annihilated. Man is not  
a pendulum, swinging between evil and good, joy and  
3 sorrow, sickness and health, life and death.  
Life and its faculties are not measured by  
calendars. The perfect and immortal are the eternal  
6 likeness of their Maker. Man is by no means a material  
germ rising from the imperfect and endeavoring to reach  
Spirit above his origin. The stream rises no higher than  
9 its source.

Man  
reflects God

The measurement of life by solar years robs youth and  
gives ugliness to age. The radiant sun of virtue and truth  
12 coexists with being. Manhood is its eternal noon, un-  
dimmed by a declining sun. As the physical and mate-  
rial, the transient sense of beauty fades, the radiance of  
15 Spirit should dawn upon the enraptured sense with bright  
and imperishable glories.

Never record ages. Chronological data are no part  
18 of the vast forever. Time-tables of birth and death are  
so many conspiracies against manhood and  
womanhood. Except for the error of meas-  
21 uring and limiting all that is good and beautiful, man  
would enjoy more than threescore years and ten and  
still maintain his vigor, freshness, and promise. Man,  
24 governed by immortal Mind, is always beautiful and  
grand. Each succeeding year unfolds wisdom, beauty,  
and holiness.

Undesirable  
records

27 Life is eternal. We should find this out, and begin the  
demonstration thereof. Life and goodness are immortal.  
Let us then shape our views of existence into  
30 loveliness, freshness, and continuity, rather  
than into age and blight.

True life  
eternal

Acute and chronic beliefs reproduce their own types.  
1 The acute belief of physical life comes on at a remote  
period, and is not so disastrous as the chronic belief.

3 I have seen age regain two of the elements it had lost,  
sight and teeth. A woman of eighty-five, whom I knew,  
had a return of sight. Another woman at  
6 ninety had new teeth, incisors, cuspids, bi-  
cuspids, and one molar. One man at sixty  
had retained his full set of upper and lower teeth without  
9 a decaying cavity.

Eyes  
and teeth  
renewed

Beauty, as well as truth, is eternal; but the beauty  
of material things passes away, fading and fleeting as

12 mortal belief. Custom, education, and fashion  
 form the transient standards of mortals. Im-  
 mortality, exempt from age or decay, has a glory of its  
 15 own, — the radiance of Soul. Immortal men and women  
 are models of spiritual sense, drawn by perfect Mind  
 and reflecting those higher conceptions of loveliness  
 18 which transcend all material sense.

### 5. SH 39:18

18 “Now,” cried the apostle, “is the accepted time; be-  
 hold, *now* is the day of salvation,” — meaning, not that  
 now men must prepare for a future-world salva-  
 21 tion, or safety, but that now is the time in which  
 to experience that salvation in spirit and in life. Now is  
 the time for so-called material pains and material pleas-  
 24 ures to pass away, for both are unreal, because impossible  
 in Science. To break this earthly spell, mortals must get  
 the true idea and divine Principle of all that really exists  
 27 and governs the universe harmoniously. This thought is  
 apprehended slowly, and the interval before its attain-  
 ment is attended with doubts and defeats as well as  
 30 triumphs.

### 6. SH 135:26

Christianity as Jesus taught it was not  
 27 a creed, nor a system of ceremonies, nor a special gift  
 from a ritualistic Jehovah; but it was the demonstration  
 of divine Love casting out error and healing the sick,  
 30 not merely in the *name* of Christ, or Truth, but in demon-  
 stration of Truth, as must be the case in the cycles of  
 divine light.

### 7. SH 572:19–25

In Revelation xxi. 1 we read: —

And I saw a new heaven and a new earth: for the first  
 21 heaven and the first earth were passed away; and there was  
 no more sea.

The Revelator had not yet passed the transitional  
 24 stage in human experience called death, but he already  
 saw a new heaven and a new earth.

### 8. SH 573:23

24 tural authority for concluding that such a recognition of  
being is, and has been, possible to men in this present  
state of existence, — that we can become conscious,  
27 here and now, of a cessation of death, sorrow, and pain.  
This is indeed a foretaste of absolute Christian Science.  
Take heart, dear sufferer, for this reality of being will  
30 surely appear sometime and in some way. There will  
be no more pain, and all tears will be wiped away. When  
you read this, remember Jesus' words, "The kingdom of  
1 God is within you." This spiritual consciousness is  
therefore a present possibility.

## 9. SH 598:19–2

**YEAR.** A solar measurement of time; mortality;  
space for repentance.

21 "One day is with the Lord as a thousand years."  
(II Peter iii. 8.)

One moment of divine consciousness, or the spiritual  
24 understanding of Life and Love, is a foretaste of eternity.  
This exalted view, obtained and retained when the Sci-  
ence of being is understood, would bridge over with life  
27 discerned spiritually the interval of death, and man  
would be in the full consciousness of his immortality and  
eternal harmony, where sin, sickness, and death are un-  
30 known. Time is a mortal thought, the divisor of which  
1 is the solar year. Eternity is God's measurement of Soul-  
filled years.